

# Rugby Area Committee Agenda

14<sup>th</sup> September  
2005

The Rugby Area Committee will meet at the **TOWN HALL, EVREUX WAY, RUGBY** on **WEDNESDAY 14<sup>th</sup> SEPTEMBER 2005 at 6.30 p.m.**

The agenda will be:

## 1. General

- (1) Apologies.
- (2) Members' Declarations of Personal and Prejudicial Interests.
- (3) Minutes of the Meeting held on the 28<sup>th</sup> July 2005 and Matters Arising.

## 2. Public Question Time

### Part A Non-Executive Functions

None

### Part B Executive Functions

## 3. Addressing Crime and Disorder in Rugby

Report of the County Solicitor and Assistant Chief Executive.

This report outlines the Rugby Area Crime and Disorder Partnership Strategy and the role of the County Council's Rugby Area Community Safety Manager in ensuring that County level resources support that strategy.

## Recommendations

- 1) That the Rugby Area Committee notes the content of the Rugby Borough Crime and Disorder Strategy and agrees to support its implementation through the County Council's contribution
- 2) That the Area Committee considers whether it wishes to arrange a special meeting to discuss in more detail performance around Crime and Disorder

For further information please contact Steve Hussey, Rugby Community Safety Manager Tel 07710 335685 E-mail [stevehussey@warwickshire.gov.uk](mailto:stevehussey@warwickshire.gov.uk)

## 4. Final Report of the Drugs, Substance and Alcohol Abuse in Rugby Panel

Report of the County Solicitor and Assistant Chief Executive.

On 12<sup>th</sup> January 2005, the Health Overview and Scrutiny Committee agreed that a Panel be authorised to conduct a joint review (in conjunction with Rugby Borough Council) on Drugs, Substance and Alcohol Misuse in Rugby. The final report of the Panel has now been approved by the Health Overview and Scrutiny Committee and is attached for consideration of the Area Committee.

### Recommendation

That the Area Committee considers the final report of the Drugs, Substance and Alcohol Misuse in Rugby Panel (and the recommendations contained therein) and agrees to monitor progress against the Action Plan.

For further information please contact Bill Basra, Corporate Review Officer, Tel: 01926 746828 E-mail [billbasra@warwickshire.gov.uk](mailto:billbasra@warwickshire.gov.uk)

## 5. Any Other Items

which the Chair considers are urgent

## 6. Future Business Items

A428 Coventry-Rugby Road Binley Woods, Accident Reduction Scheme  
Consultation on Future of Bilton By-pass and Newbold Road Duelling Scheme, Rugby  
Implications of Recent Announcements on the Future of Alstom, Rugby  
Area Community Education Development Plans  
Reports from Funding Sub Group

ERIC WOOD  
Acting Chief Executive

## Committee Membership

Councillors Tom Cavanagh, Gordon Collett, Richard Dodd, Katherine King, Brian Levy, Phillip Morris-Jones, Jerry Roodhouse, Ian Smith, Heather Timms (Vice Chair), John Vereker (Chair) and John Wells.

**General Enquiries: Please contact Nick Darwen (Area Manager) on 01788-533576/e-mail [nickdarwen@warwickshire.gov.uk](mailto:nickdarwen@warwickshire.gov.uk) or Neil Gulliver (Principal Committee Administrator) on 01926-412322/e-mail [neilgulliver@warwickshire.gov.uk](mailto:neilgulliver@warwickshire.gov.uk)**

**Enquiries about specific reports: Please contact the officers named in the reports.**

### **Public Question Time**

Up to half an hour of the meeting is available for members of the public to ask questions on any matter relating to the County Council's responsibilities.

Members of the public can speak for up to three minutes each.

To be sure of receiving an answer to a question, please contact Nick Darwen on 01788 533576 at least **seven days** before the meeting. Otherwise questions will be accepted up to the day prior to the meeting but it will not be possible for answers to be given at the meeting.

Please note that this agenda and the reports referred to are available in large print format on request.

Contact: Sarah Butter on 01788 533570  
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[www.warwickshire.gov.uk/committee-papers](http://www.warwickshire.gov.uk/committee-papers)